

UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE



APPLICATION FORM FOR RECRUITMENT OF TEACHERS IN THE CADRE OF ASSISTANT PROFESSOR

To be filled in by the applicant's own handwriting

Name _____

Post applied for _____

Advertisement No. & Date _____

DD No. with Date & Name of the Bank _____

- Note:**
1. Please answer each question clearly and completely.
 2. The eligibility and suitability of a candidate shall be considered based on the information provided in the application.
 3. All claims mentioned in the application should be supported by relevant and authorized documents.
 4. Certificates for prescribed qualifications must have been obtained from Competent Authority on or before the last date to submission of application.
 5. Applications should be complete in all respects as on the date of submission.. Any additional documents / certificates / records provided after the last date for submission of filled-in application will not be considered for award of marks.
 6. If a candidate has submitted more than one application for the same post, the latest application submitted within the prescribed last date shall be considered as valid for the purpose of recruitment.
 7. Separate sheets may be attached wherever necessary.
 8. Incomplete applications shall be rejected.
 9. The selection procedure shall be in accordance with the Act and statutes of the University and the score card published in Karnataka gazette dated: 27-12-2007 under No.AO/RT/Quali. & Score-card(Officers & Teaching Posts) Direct.Rectt./ 2007-08 dated: 3-12-2007 and also available on website www.uas bangalore.edu.in (and as amended from time to time).

APPLICATION FORM

| | | | | | | | | |
|---|-------------------------------|--------------|---------------------------------|------|--------|--|--|--|
| 1. Name of the post & Subject | | | | | | | | |
| 2. Name of the candidate in full (in capital letters as appearing in the degree certificate) | | | | | | | | |
| 3. Address (to which all communications to be sent) Telephone No. with STD code / Mobile No., E-mail, if any: | | | | | | | | |
| 4. Are you an Indian Citizen? | <input type="checkbox"/> Yes | | <input type="checkbox"/> No | | | | | |
| 5. a) Sex b) Date of Birth (to be supported by a copy of the valid certificate / SSLC marks card) | <input type="checkbox"/> Male | | <input type="checkbox"/> Female | | | | | |
| | Day | Month | Year | | | | | |
| | | | | | | | | |
| 6. Place of Birth , District and State to Which it belongs | | | | | | | | |
| 7. a) Do you belong to Scheduled Caste or Scheduled Tribe? If yes, please indicate the category and enclose a certificate in the prescribed format from the competent authority. b) Do you belong to any Backward Class [Cat. I, II (A), II (B), III (A) & III (B)]? If yes, please indicate the category and enclose a certificate in the prescribed format from the competent authority. c) Do you belong to any Horizontal Reservation category [Women (W), Rural Candidates (RC), Ex-serviceman (Ex-ser), Kannada Medium (Kan.), etc] ? If yes, please indicate the category and enclose a certificate in the prescribed format from the competent authority. | <input type="checkbox"/> Yes | | <input type="checkbox"/> No | | | | | |
| | <input type="checkbox"/> SC | | <input type="checkbox"/> ST | | | | | |
| | <input type="checkbox"/> Yes | | <input type="checkbox"/> No | | | | | |
| | Cat-I | IIA | IIB | IIIA | IIIB | | | |
| | <input type="checkbox"/> Yes | | <input type="checkbox"/> No | | | | | |
| | W | RC | EX-ser | Kan. | Others | | | |

Note: Claims under item 7 to be supported with valid certificates issued by competent authorities.

| | |
|---|-----|
| 8. a) Father's Name, Address and occupation b) Income per annum. | Rs. |
|---|-----|

9. Languages Known

| Languages | Read | Write | Speak | Examination Passed |
|-----------|------|-------|-------|--------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

10. Particulars of School Education (upto 10th Standard)

| Name of the School and Place | Date of Entry | Date of leaving |
|------------------------------|---------------|-----------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

11. (a) Academic Qualifications: Particulars of examination passed of Degree / PG Degree obtained including post graduate training, if any.

| Examination / Degree passed | Subject Studied | Marks obtained (%) | College / University/ Institution | Year of completion |
|---|-----------------|--------------------|-----------------------------------|--------------------|
| Bachelor's Degree | | | | |
| Master's Degree | | | | |
| Doctoral Degree | | | | |
| NET Examination * | | | | |
| M.Phil. | | | | |
| Post-doctoral | | | | |
| PG diploma of not less than ten months duration | | | | |
| Higher Academic training (1 month and above duration) | | | | |
| Higher Academic training (less than 1 month but minimum of 5 days duration) | | | | |

- Note:**
1. Field of specialization should be indicated clearly at the Master's and Ph.D degree level.
 2. The candidate shall furnish attested copy of the certificate of equivalent percentage of marks in the case of award of marks other than 10 point scale.
 3. * Indicate Certificate No. and date.

11(b) Medals / Awards / Recognitions obtained at Bachelor's / Master's / Doctoral Degree for academic excellence.

| | |
|--|--|
| Jawaharlal Nehru Award for Ph.D | |
| *University Gold Medals | |

Note: **If candidate has secured more than one Award / Medal / Recognition for the same degree and or achievement, the highest award will be considered for allotting marks.*

12. In-service Special Awards / Medals / Fellowships / Recognition for Professional excellence in the cadre of Assistant Professor.

| | |
|--|--|
| a) International | |
| b) National | |
| c) State | |
| d) University | |
| e) Other Awards from Professional Societies (except American Bibliography Award / Non-Professional Awards) | |

Note: *For Team Awards / Medals / Recognitions the leader gets full marks and each Associate gets 50% of the marks mentioned above.*

13. Sports, Cultural, NCC, and NSS activities (at Bachelors Degree and above)

| Particulars | Number |
|---|---------------|
| 1. Representation in Sports and Cultural Activities | |
| a) International Level | |
| b) National Level | |
| c) University Level | |
| 2. NCC Certificate obtained | |
| 3. NSS Activities | |

14. Experience in Teaching / Research / Extension

| Name of the Employer | Designation / Cadre | Date of Joining | Date of Leaving | Emoluments Basic pay (Rs.) | Reasons for Leaving |
|-----------------------------|----------------------------|------------------------|------------------------|-----------------------------------|----------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Note: *Use separate sheet if necessary. Enclose certificate issued by the competent authority.*

15. Scientific publications

| Particulars of Publication | Number of Publications | |
|--|---------------------------|--------------------------|
| | Name within three authors | Name above three authors |
| a) Full length papers published in refereed scientific journals i) International level ii) National level | | |
| b) Research Notes / Abstracts published in Journals / Seminars / Symposia / Conferences | | |
| c) Full length papers presented and published in Seminars / Symposia / Conferences i) International level ii) National level iii) University level | | |
| d) Short communications presented and published in Seminars/Symposia/conferences. | | |
| e) Books published | | |
| f) Research Bulletins / Extension Bulletins / Chapters in Books published by Universities / National Institutes / Govt. Departments / Standard Commercial Publishers / Training Manuals / Laboratory Manuals | | |
| g) Extension leaflets / Folders / Brochures published by Universities / National Institutes / Govt. Departments / Standard Commercial Publishers. | | |
| h) Popular articles published in leading Dailies / Institutional / Govt. Departmental Periodicals / Radio talks / TV Programmes / Phone-in programmes | | |
| i) Practical manuals for undergraduate / Post-graduate Teaching / Training manuals | | |

Note: a) All the publications mentioned above should have been published as on the last date prescribed for submission of filled in application.

b) The first three authors in all the above cases will get full marks, while the rest of the authors will get 50 % of the marks allotted to each item.

c) The candidates should furnish the list of publications in chronological order of year of publication grouping them into name appearing within three authors and name appearing after 3rd author under each group by enclosing the copy of the publications in the same order.

16. Special Attainment in the Academic field.

| | |
|---------------------------------------|--|
| 1. Passing GRF & SRF | |
| 2. Young Scientist Project | |
| 3. International/National Scholarship | |
| 4. Projects from funding agencies | |

Note: To be supported by duly attested copy of documents issued by competent authorities.

17. Reference (furnish Name & Address of three persons not related to the applicant) :

1.

2.

3.

18. Additional Remarks, if any:

| | | |
|---|-----|----|
| 19. Did you reject the employment offered by UAS, Bangalore in the past? If yes, indicate full particulars of post with date of offer. | Yes | No |
| 20. a) Was there any criminal case against you in the past? If yes, give details. | Yes | No |
| b) Is there any criminal case pending against you? If yes, give details. | Yes | No |

I here by declare that the information furnished in this Application Form and the additional information furnished above are true to the best of my knowledge and belief. In case if the information are proved to be false, I shall undertake that I may be punished in accordance with law.

Place:

Date:

Signature of the applicant

FORWARDAL CERTIFICATE FROM THE EMPLOYER

(Applicable to those candidates other than the Employees of UAS, Bangalore)

Certified that Smt./ Sri / Dr. _____
 is working in this Department / Institution / Organization as _____
 _____ w.e.f. _____ in the
 scale of Rs. _____. He / She is at present drawing a
 basic pay of Rs. _____ and DA and other allowance
 amounting to Rs. _____.

We have no objection in forwarding his / her application for a post in the University of Agricultural Sciences, Bangalore.

The Confidential report of the employee for the past five years are *Satisfactory / Not Satisfactory. The regular confidential reports will be mailed within 15 days.

**Strike out whichever is not applicable.*

Place:

Date:

Signature and Designation with seal

FORWARDAL CERTIFICATE FROM THE EMPLOYER

(Applicable to candidates employed in UAS, Bangalore)

Certified that Smt./ Sri / Dr. _____
 is working in this Office / College / Research Station / Unit as _____
 _____ w.e.f. _____
 in the scale of Rs. _____. He / She is at present
 drawing a basic pay of Rs. _____.

Place:

Date:

Signature and Designation with seal

General Instructions:

1. The In-service / Outside employee candidates should submit their applications through their Controlling Officer / Employer. They should also ensure that the applications should reach the University on or before the last date prescribed. If any delay in sending the application through proper channel is anticipated, an advance copy of the application should be sent within the last date prescribed. Further, they should ensure that their confidential reports of prec
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3. eeding five years (from the year of this application) shall reach the University from their employer as indicated in the forwardal certificate.
4. The University reserves the right to fill up all or any of the posts advertised.
5. Applicants are required to submit the attested copies of the marks cards of different examinations and copies of the certificates furnishing the service particulars along with the application. Candidate with Marks cards of degree (UG / PG) other than 10 point scale should compulsorily submit the certificate of equivalent percentage issued by the concerned authority of the University.
6. Applicants called for interview are required to appear before the Selection Committee at their own cost with all original certificates / documents.
7. The terms of office for the officer post shall be 3 years or 60 years of age, whichever is earlier.
8. The allowances for the officer posts shall be as per the University rules and as amended from time to time.
9. Conditions for service in the University shall be as prescribed under the statutes of the University.
10. Any pressure brought on the Members of the Selection Committee or the Members of the Board of Regents by a candidate will disqualify the candidate for the post.