

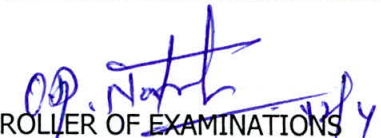
UNIVERSITY EXAMINATION CENTRE, UAS, GKVK, BENGALURU-65
KEY ANSWERS FOR FINAL EXTERNAL EXAMINATIONS - I YEAR I SEM 2023-24

Date of Exam: 12.04.2024

NTN 112 Principles of Human Nutrition (3+0)

| Qn. No. | Version - 1 | Version - 2 | Version - 3 | Qn. No. | Version - 1 | Version - 2 | Version - 3 |
|---------|-------------|-------------|-------------|---------|-------------|-------------|-------------|
| 1 | C | B | A | 26 | F | F | T |
| 2 | B | B | D | 27 | F | F | F |
| 3 | A | A | A | 28 | T | T | T |
| 4 | C | B | C | 29 | T | T | F |
| 5 | C | D | B | 30 | T | F | F |
| 6 | A | A | A | 31 | F | T | F |
| 7 | B | D | C | 32 | F | F | F |
| 8 | D | D | B | 33 | T | T | T |
| 9 | B | A | A | 34 | T | F | T |
| 10 | B | D | C | 35 | F | F | T |
| 11 | A | A | B | 36 | T | F | F |
| 12 | B | C | A | 37 | F | F | F |
| 13 | D | B | C | 38 | T | T | T |
| 14 | A | A | C | 39 | F | T | T |
| 15 | D | C | A | 40 | F | T | F |
| 16 | D | B | B | 41 | F | I | E |
| 17 | A | A | D | 42 | H | J | D |
| 18 | D | C | B | 43 | G | A | B |
| 19 | A | B | B | 44 | I | E | C |
| 20 | C | A | A | 45 | J | D | F |
| 21 | B | C | B | 46 | A | B | H |
| 22 | A | C | D | 47 | E | C | G |
| 23 | C | A | A | 48 | D | F | I |
| 24 | B | B | D | 49 | B | H | J |
| 25 | A | D | D | 50 | C | G | A |

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