

**UNIVERSITY EXAMINATION CENTRE, UAS, GKVK, BENGALURU-65**  
**KEY ANSWERS FOR FINAL EXTERNAL EXAMINATIONS - I YEAR I SEM 2023-24**

Date of Exam: 20.04.2024

**FSC 112 Methods of Cookery (2+1)**

| Qn. No. | Version - 1 | Version - 2 | Version - 3 | Qn. No. | Version - 1 | Version - 2 | Version - 3 |
|---------|-------------|-------------|-------------|---------|-------------|-------------|-------------|
| 1       | B           | A           | B           | 26      | T           | T           | T           |
| 2       | B           | A           | A           | 27      | F           | T           | T           |
| 3       | A           | B           | A           | 28      | T           | T           | T           |
| 4       | C           | A           | C           | 29      | F           | T           | F           |
| 5       | B           | A           | A           | 30      | T           | T           | T           |
| 6       | A           | D           | A           | 31      | T           | T           | T           |
| 7       | B           | B           | A           | 32      | T           | T           | F           |
| 8       | A           | C           | C           | 33      | T           | T           | T           |
| 9       | A           | B           | B           | 34      | T           | F           | F           |
| 10      | A           | A           | B           | 35      | T           | T           | T           |
| 11      | B           | A           | B           | 36      | T           | T           | T           |
| 12      | A           | C           | A           | 37      | T           | F           | T           |
| 13      | A           | A           | C           | 38      | T           | T           | T           |
| 14      | D           | A           | B           | 39      | F           | F           | T           |
| 15      | B           | A           | A           | 40      | T           | T           | T           |
| 16      | C           | C           | B           | 41      | B           | C           | I           |
| 17      | B           | B           | A           | 42      | A           | F           | G           |
| 18      | A           | B           | A           | 43      | D           | E           | J           |
| 19      | A           | B           | A           | 44      | C           | I           | H           |
| 20      | C           | A           | B           | 45      | F           | G           | B           |
| 21      | A           | C           | A           | 46      | E           | J           | A           |
| 22      | A           | B           | A           | 47      | I           | H           | D           |
| 23      | A           | A           | D           | 48      | G           | B           | C           |
| 24      | C           | B           | B           | 49      | J           | A           | F           |
| 25      | B           | A           | C           | 50      | H           | D           | E           |

*Handwritten signature*  
20<sup>th</sup> April 24

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