

University of Agricultural Sciences, Bangalore

NAAC A+ Accredited

Directorate of Extension

GKVK, Bangalore 560 065



Date: 01.08.2025

Dr. Y. N. Shivalingaiah Director of Extension

Krishimela - 2025

Theme: Prosperous Agriculture - Viksit Bharath: Soil, Water and Crop

13-16 November, 2025

Dear Sir / Madam,

The University of Agricultural Sciences, Bangalore in collaboration with the Development Departments of State, Private and Public Sectors is organizing **Krishimela** from **November 13th to 16th, 2025 at GKVK Campus, Bangalore.** As part of this mega event, an **Agricultural Exhibition** will be held to showcase the latest technologies of agriculture and allied sectors for the benefit of the larger farming community as part of 60th years celebration.

Krishimela is an opportunity for Research & Development Institutes, Development Departments, State Agricultural Universities, Agri Input Agencies, Premier Seed Companies, Agricultural Machinery Manufacturers, Animal Husbandry sector, Agri-Entrepreneurs, Publishers related to Agriculture and NGOs striving for the rural livelihood to showcase their technologies, activities and products for the benefits of farming community visiting from different parts of Karnataka and even neighboring states. Hon'ble Ministers, Policy Makers, CEOs, NGOs, Extension Personnel, School Children and General Public will be visiting the exhibition.

About 740 agricultural exhibition stalls were erected and more than 34 lakhs farmers and general public visited the Krishimela during the year 2024. This year it may cross previous year's record.

The stall booking and sponsorship forms are enclosed herewith for your kind perusal and necessary usage. Kindly utilize the opportunity and showcase the technologies of your esteemed organization in the ensuing Krishimela. Booking is done at the Directorate of Extension, Naik Bhavan, GKVK from **9.00 AM to 5.00 PM** on all working days. Book the stall on or before **20-10-2025**. Prizes will be awarded for best stalls under various categories for the outstanding display.

Soliciting your participation in the exhibition.

Thanking you,

Yours faithfully,

(Y. N. Shivalingajah)
Director of Extension &
Chairman, Exhibition Committee

For details Contact:

Agricultural Exhibition

Dr. R. Narayana Reddy

Professor, SAMETI (South) Ph.: 080-23638883/23330153 Extn. 403

Mob.: 09901488773

E-mail: thoopalli@gmail.com

Agricultural Engineering Exhibition **Dr. K. S. Rajashekarappa**

Special Officer, College of Agril. Engg.

Ph.: 080-23330153 Extn. 335

Mob.: 09448668801

E-mail: specialofficercoae@gmail.com

Animal Sciences Exhibition

Dr. G. Ananda Manegar

Professor & Head, Dept. of Animal Science

Ph.: 080-23330153 Extn. 327

Mob.: 09972201347

E-mail: dranandamanegar@gmail.com

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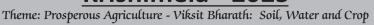
Exhibition Stalls Booking Form

Name and Address of the Participant / Organization:		Dowty CST No.	Ħ					
	Phone:							
	Mobile:							
	Fax:							
		E-mail :						
Contact Person with Mobile No.:								
Category of Exhibition (Indicate ☑ mark):								
 Agrinputs and Crop Production Technologies; Seeds □ Fertilizers □ PP Chemicals □ Others □ Universities □ Institutions □ 		9. Organic farming □ 10. Nursery □ Floriculture □ Bio-Technology □ 11. Animal Husbandry; □						
3. State and Central Government Departments		Dairy □ Poultry□ Fisheries □ Sheep / Goat / Piggery □						
4. Hitech Farm Equipments		Vety. Medicine□ Machinery □ Others □						
5. Irrigation Equipments		12. Credit, Market and Financial Institutions / Bank						
6. Field Machinery with front open space		13. SHG's/NGOs/Farmer groups □						
7. Field Equipments / Tools with open space		14. Food Court □						
8. Tractor / Solar Equipments / Machinery-open space		15. Others (Specify):						
Stalls Booking:								
Type of Stalls	Dimens	Rent per Stall* No. of Stalls/Area Amoun (Rs.) required (Rs.)	t					
Fabricated stalls (Hi-tech stalls)	10 x 10	oft. 32,000/-						
Fabricated stalls (Hi-tech stalls) for publishers, SHG's, NGOs & Farmers Groups (On Production of Registration Certificate, Bank Account Details (Copy of Bank Passbook) Address & Other Relevant Location information With Letterhead)	10 x 10	16,000/- 0ft.						
Zinc Sheet stall with open space (For Agril . Engineering)	10 x 10t	ft. 22,000/-						
Open space (a minimum of 40ft. x 50 ft. for tractors / machinery and 10 ft. x 20 ft. for nurseries and others)		70/ Sq ft						
Food Stalls-Zinc Sheet (Including Maintenance Charges)	10 x 10	oft. 23,000/-						
GST No.: 29AAAJU0068L2ZN		* GST 18% Extra						
		Total:	_					
 Kindly return this Stall Booking Form along with stall rent +GST (Demand Draft drawn in favour of Director of Extension, UAS, Bangalore, payable at Bangalore) to the Directorate of Extension, UAS, GKVK, Bangalore-65, either in person or by post before 20-10-2025 by completing the following details Stalls can also be booked by paying amount through QR Code / DD at the Directorate of Extension, GKVK, Bangalore-65 during office hours. Online payments shall be made on approval of the Exhibition Committee. 								
Find herein enclosed DD No.	dated	d for Rs						
drawn on								
Dalk	•••••	Dianon towards stan rec.						
Date								
Date		Signature & Seal of the Exhibitor						



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Krishimela - 2025





13-16 November, 2025

Phone:

Sponsorship Form

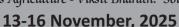
Name and Address of the Organization:		Phone:			
			Mobile:		
		Fax:			
			E-mail:		
Contact Person: Mobile No.:					
		Spo	onsorship Tariff		
Sponsorship	Amount (Rs.)		Entitlement	Amount Paid (Rs.)	
Platinum	10,00,000		free Stalls, display of name and logo on enclaves and at all the entrance arches		
Diamond	5,00,000		r free Stalls, display of name and logo on nclaves and at all the entrance arches		
Golden	3,00,000		ee free stalls, display of name and logo five entrance & five pavilion arches		
Silver	2,00,000		o free stalls, display of name and logo on see entrance & three pavilion arches		
Bronze	1,00,000		e free stall, display of name and logo on libition arch		
Note			Total:		
payable at Banga	alore) to the Directora	ite of	aft drawn in favour of Director of Extension, UAS Extension, UAS, GKVK, Bangalore-65 either in pard copy of the sponsoring organization's name	person or by post	
1 1	an also be booked bre-65 during office h	•	ying amount through QR Code/DD at the Direct	ctorate of Extensi	
Find here in end	closed DD No		dated for Rs		
awn on			Bank B	Branch towards	
ponsorship Tariff a	and the soft & hard co	py of	the sponsoring organization's name and logo for r	reference and usag	
Date				-1 of the Common	
			Signature & sea	al of the Sponso	



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Terms and Conditions

- ★ The stall booking has to be done before 20th October 2025
- ★ Stalls are alloted to only agriculture and related organizations. Display of non-agriculture and unrelated information are strictly prohibited. Organizer have right to cancel the stall booking on such act
- ★ The stalls will be ready to occupy a day in advance of the event *i.e.*, on 12th November 2025
- ★ The University reserves the right to re-allocate or re-size spaces under special circumstances
- ★ The exhibitors are responsible for arranging the exhibits and its maintenance during the event
- ★ Movement of all kinds of vehicles is strictly prohibited in the exhibition premises from 7.00 AM of 13th November 2025 and to be parked only in the parking area
- ★ Music systems and special lights used inside the stalls should not cause inconvenience or annoyance to other exhibitors or visitors. Any complaint in this regard will result in termination of such display
- * Exhibits must be positioned / displayed / demonstrated such that they should not intrude into the pathway / public space or cause inconvenience to visitors / others exhibitors
- * Any exhibit or process, which generates noxious or toxic fumes or smoke of any kind is strictly prohibited. Also, fuel or inflammable material is allowed in the exhibition premises. The concerned exhibitors are solely responsible for any untoward incident
- ★ Sticking posters / hand bills and planting banners inside the campus premises is strictly prohibited. Firms violating this will be penalized. However, space on hire basis is available for the same for which, you can contact the organizers of exhibition
- ★ The University has right to cancel the event under unforeseen circumstances
- ★ Though the general security is provided, protection of individual stalls and their belongings rests with the exhibitors
- ★ The payments made once will not be refunded for any reasons
- ★ The arbitrary jurisdiction is at Bangalore only
- ★ Preserve the General Receipt (GR) issued by the University in original for verifying the stall booking and can be used as entry pass to the exhibition area and Receipt not transferable
- ★ Exhibitors are solely responsible for the supply and services rendered by them to the visitors / customers. The UAS(B) is no way responsible for such disputes.
- ★ With the prior permission of the organizing committee, open space attached to the designated stalls shall be allotted at Rs.70/-per Sq.ft.
- ★ Exhibitors have to make accommodation on their own
- ★ Exhibitors have to produce their Organization / Firm/Company profile on demand by the organizers
- **Fabricated Stalls** are modular shell system panels located under a leak proof structure. Each stall is provided with three spot lights, one electrical point, two long tables, two chairs and facia.
- **Zinc Sheet Stalls** are erected with zinc sheet roof and sides are partitioned with cloth and provided with two tube lights, one electrical point, two long tables and two chairs.
- Stall Fabricaters will assist for any requirements of the above mentioned materials and the extra services will be charged additionally.