



ಕೃಷಿ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಬೆಂಗಳೂರು  
ಕುಲಸಚಿವರ ಕಛೇರಿ, ನಾಯಕ್ ಭವನ, ಗಾಕುವಿಕೆ, ಬೆಂಗಳೂರು

UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE  
Office of the Registrar, GKVK, Bengaluru-560065



No.R/AR/UG –NRI Admn./2026-27

Date: 31.08.2026

### NOTIFICATION

**Sub:** Admission to **vacant seats** of UG degree programmes under NRIs/Children of NRIs/ candidates sponsored by NRI quota for the academic year 2026-27.

**Ref:** 1. No. R/AR/SFA/UG Fee/2026-27 dt. 27.04.2026

2. Approval of the Director of Education & Hon'ble Vice-Chancellor, UAS, Bangalore dtd. 29.08.2026

\*\*\*\*\*

Applications are invited from the eligible candidates for admission to the **vacant seats** of Under Graduate degree programmes in the University of Agricultural Sciences, Bangalore under NRIs/Children of NRIs/ candidates sponsored by NRI quota for the academic year 2026-27

#### I. Academic Eligibility:

Applicants who have passed two (02) years Pre-University course (10 + 2) or equivalent examination with:

1. Minimum of **50 per cent** of total marks in Physics, Chemistry, Mathematics & Biology subjects are eligible for all Under Graduate Courses.
2. Those who have studied only Physics, Chemistry & Biology (with a minimum of **50 per cent** of total marks in Physics, Chemistry & Biology subjects) are also eligible for B. Sc. (Hons.) Agriculture, B.Sc. (Hons.) Sericulture, B.Sc. (Hons.) Agri-Business Management, B.Sc. (Hons.) Food, Nutrition and Dietetics, B.Sc. (Hons.) Forestry, B.Sc. Ag. (Hons.) Natural Farming & B.Tech. (Biotechnology).
3. Those who have studied only Physics, Chemistry & Mathematics (with a minimum of 50 per cent of total marks in Physics, Chemistry & Mathematics subjects) are eligible **only for B. Tech. (Agricultural Engineering)**.

#### II. Number of Seats & Eligibility:

1. Totally 10% of the seats over and above the intake (strength) in a given degree programme shall be provided to NRIs / Children of NRIs / candidates sponsored by NRI.
2. Definition of NRI candidate / NRI sponsored candidate shall be as given by Government of India / Karnataka Examination Authority.
3. Candidate should have studied in English medium at higher secondary or 10 + 2 level or English proficiency could be evidenced by producing certificates like ELTS or TOEFL at the time of admission (This condition is not applicable to students who have studied in English medium).

#### III. Application and fee:

Applications (PDF form) can be downloaded from the University Website: [www.uasbangalore.edu.in](http://www.uasbangalore.edu.in) from 31.08.2026 to 19.09.2026.

The duly filled in application along with Photocopies (Duly attested by Gazetted Officer) of educational documents, Notarized Affidavit of the Undertaking by the sponsorer and Notarized Affidavit of the Undertaking by the Parent and the candidate including Physical fitness certificate, Sponsorer Citizenship, work permit, address proof and any other certificate (VISA & Passport).

P.T.O

Demand Draft for ₹ 5,000/- (Rupees Five thousand only) towards application fee drawn in favour of **"The Comptroller, UAS, GKVK, Bengaluru-560065"**, shall be submitted to the Registrar, UAS, GKVK, Bengaluru-560065 only by post on or before **19.09.2026** during office hours on working days (Monday to Friday from 8.30 am to 4.00 PM and on Saturday from 8.30 am to 12.30 pm). The DD should be dated between **31.08.2026 to 19.09.2026** only. The University is not responsible for any postal delay.

#### IV. Undertaking:

1. The Parents and the Candidates have to execute an undertaking on stamp Paper (Rs.100/- and notarized from the residing state / country) (depending upon the address of the Candidate & the Parents) should be Enclosed (Annexure – I)
2. Undertaking by the sponsorer on stamp paper (Rs.100/- or equivalent currency in sponsorer country) notarized from the foreign country or from India should be enclosed (Annexure- II).

#### NOTE:

**Notarized undertaking after the last date prescribed for submission of Filled-in Application will not be considered.**

#### V. THE FOLLOWING ORIGINAL DOCUMENTS HAVE TO BE PRODUCED BY THE SELECTED CANDIDATE/S AT THE TIME OF JOINING THE DEGREE PROGRAMME:

- a) All Original transcripts about the Examinations passed (SSLC, PUC 10+2) /(Intermediate)/12<sup>th</sup> standard, Marks Cards, Date of Birth certificate, Transfer certificate, 1 to 12<sup>th</sup> study certificate, Migration Certificate, NRI status & others).
- b) Medical Fitness Certificate from Govt. Hospital
- c) An undertaking by the Candidate and the parent (Annexure- I)
- d) An undertaking by the sponsorer (Annexure – II)
- e) Sponsorer Citizenship, work permit, address proof and any other certificate.
- f) Sponsorer's Passport & Visa (Attested copies to be enclosed)

#### VI. Institutional fees prescribed to be paid by the candidate at the time of Admission to the degree programme are as follows

| Sl. No. | Particulars                               |                          | Semester fee (Rs.) | Institutional Economic fee |                   | Group Health Insurance |
|---------|-------------------------------------------|--------------------------|--------------------|----------------------------|-------------------|------------------------|
|         |                                           |                          |                    | GKVK campus                | Chintamani campus |                        |
| 1.      | 1 <sup>st</sup> year                      | 1 <sup>st</sup> semester | ₹ 43,790/-         | US \$ 8,000                | US \$ 6,000       | ₹ 1,500/-              |
|         |                                           | 2 <sup>nd</sup> semester | ₹ 32,405/-         | -                          | -                 | -                      |
| 2.      | 2 <sup>nd</sup> year and subsequent years | 1 <sup>st</sup> semester | ₹ 36,970/-         | US \$ 4,000                | US \$ 3,000       | ₹ 1,500/-              |
|         |                                           | 2 <sup>nd</sup> semester | ₹ 32,405/-         | US \$ 4,000                | US \$ 3,000       | -                      |

- a) An Institutional Economic fee of US \$ 8,000 (for GKVK campus)/ US \$ 6,000 (for Chintamani campus) or equivalent Indian Rupees per annum to be paid at the time of admission and US \$ 4,000 (for GKVK campus) / US \$ 3,000 (for Chintamani campus) per semester during II and subsequent years by the admitted Candidate/Parent/Sponsorer in the form of DD drawn in favour of **the Comptroller, UAS, GKVK, Bengaluru**, payable at Bangalore.

- b) Fee has to be paid every year before the commencement of the academic year, along with other semester fees as indicated above. Group health insurance has to be paid to the concerned college at the time of admission.
- c) If the candidates admitted under NRI quota fail to complete the UG degree in Four years or Eight Semesters, then onwards 25% of the Institutional Economic fee shall be paid every year, apart from semester fees till the completion of the degree as per academic regulations of Under Graduate Degree Programmes.
- d) The Candidates have to pay other applicable fees as per the University regulation.
- e) If the student fails to pay the Institutional Economic fee during each semester, before the last date prescribed for semester registration, such students' admission stands cancelled automatically.

## VII. NRI SEATS 2026-27

**Total No. of vacant seats (available) for NRI Students:-**

| Sl. No.      | Under Graduate Degree Programme             | Name of the college and address                  | NRI total seats |
|--------------|---------------------------------------------|--------------------------------------------------|-----------------|
| 1            | B.Sc. (Hons.) Agriculture                   | College of Agriculture, GKVK, Bengaluru          | 16              |
| 2            | B.Sc. (Hons.) Agriculture                   | College of Sericulture, Kurubur Farm, Chintamani | 15              |
| 3            | B.Sc. (Hons.) Sericulture                   | College of Sericulture, Kurubur Farm, Chintamani | 06              |
| 4            | B.Sc. (Hons.) Agri-Business Management      | College of Agriculture, GKVK, Bengaluru          | 06              |
| 5            | B.Sc. (Hons.) Food, Nutrition and Dietetics | College of Agriculture, GKVK, Bengaluru          | 03              |
| 6            | B.Tech. (Agricultural Engineering)          | College of Agri. Engineering, GKVK, Bengaluru    | 06              |
| 7            | B.Sc. Ag. (Hons.) Natural Farming           | College of Agriculture, GKVK, Bengaluru          | 06              |
| 8            | B.Sc. (Hons.) Forestry                      | College of Agriculture, GKVK, Bengaluru          | 05              |
| 9            | B.Tech. (Biotechnology)                     | College of Agriculture, GKVK, Bengaluru          | 06              |
| <b>Total</b> |                                             |                                                  | <b>69</b>       |

## VIII. CONDITIONS:-

1. The admission is governed by Govt. orders / UAS(B) regulations issued from time to time and approval of the NRI admission committee.
2. Late submitted/ incomplete applications/ applications without payment of prescribed fees will not be considered.
3. Number of seats notified under this notification is subject to alteration within the number of seats provided and notified as per the central and State Government orders. The University reserves the right to fill-in / not to fill-in any or all the seats notified.
4. Furnishing any false information in the application by the candidates is liable for cancellation of admission at any point of time.
5. The seats shall be allotted subject to the fulfilment of all the eligibility conditions prescribed by the University.
6. The prescribed fee paid by the candidate or the concerned, on behalf of the candidate, will not be refunded by the University under any circumstances.
7. First preference shall be given for candidates with PCMB subjects during seat allotment, followed by PCB / PCM in 10+2 / equivalent exams as prescribed. However, such admitted students have to undergo compulsory remedial Mathematics / Biology courses to fulfill the academic requirement for completion of the UG degree programme.

8. The students admitted under NRI quota are not eligible to participate in any other admission process conducted by any of the Farm Universities of Karnataka.
9. Unfilled seats of various degree programmes are inter-changeable, as per the University admission Committee decision.
10. If the Candidates admitted under NRI quota fail to remit the prescribed fees within the stipulated date / dates, their admission will be cancelled.
11. Fees prescribed may change from time to time as per the University decision.
12. Candidates admitted under NRI quota will not be transferred from one teaching campus to another teaching campus of UAS, Bangalore under any circumstances.
13. Allotment shall be strictly on the percentage of PCMB marks obtained by the candidate in 12<sup>th</sup> or II PUC. If equal percentage of marks in PCMB is obtained by the two or more candidates, in such circumstances 12<sup>th</sup> or II PUC marks shall be considered. In case the two or more candidates have obtained equal marks at 12<sup>th</sup> or II PUC level, in such circumstances the date of birth of candidates shall be considered for eligibility.
14. No individual intimation will be sent to candidates in this regard.

#### IX. GENERAL INSTRUCTIONS:

1. After the last date of submission of filled-in application, the list of eligible candidates, merit list, selection list and also last date for admission will be uploaded in the University Website [www.uasbangalore.edu.in](http://www.uasbangalore.edu.in)
2. On receipt of selection letter, the Candidates shall confirm his / her willingness to join the programme in writing for which he / she has been provisionally selected for admission. No change of subject / campus is entertained subsequently. However, if the selected candidate do not join within the time limit, then the waitlisted candidate on merit will be considered.
3. The University shall not own the responsibility of Candidate's involvement in any unlawful activities during the period of his / her study and candidate himself / herself is solely responsible to appear for any enquiry by the police or any competent authority.
4. The confirmation of the admission is subject to the verification and correctness of all original transcripts / certificates, prescribed fees and fulfilment of all other admission requirements.
5. The College and the Course will be allotted based on their merit and options given by the applicant. The seat available in the particular college is as per the seat notification issued by the University.

**NOTE: Hostel facilities will be provided subject to availability of vacancy.**

For more details refer University Website: [www.uasbangalore.edu.in](http://www.uasbangalore.edu.in) or contact Ph. No. 080-23330984 / 080-23330149. The Tentative date for the I Semester of the academic year 2026-27 will be announced on the University website.

BY ORDER

 **REGISTRAR** 31/8

**Copy to:**

1. The Director of Education/Registrar/UAS, Bangalore/UAS Dharwad/ UAS Raichur / UAHS Bagalkot / KSNUA&HS Shivamogga
2. The Dean (DSW), UAS, GKVK, Bengaluru
3. The Controller of Examinations, UEC, UAS, GKVK, Bengaluru

**Cwc:**

The Secretary to the Vice-Chancellor, UAS, Bangalore

**First Party : CANDIDATE AND PARENT NAME**

**Second Party : UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE**

**ANNEXURE –I**

**UNDERTAKING BY THE CANDIDATE AND PARENT/ GUARDIAN**

**(Rs.100/- STAMP PAPER) (Notarized from the residing state / country where the parents / Guardians are living or depending upon the address of the Candidate and the parents / Guardians)**

I Mr. / Ms..... D/o / S/o....., Aged .....years,  
presently residing at .....

do hereby solemnly affirm and declare as under:

1. I have applied for admission to Under Graduate degree programme in University of Agricultural Sciences, Bangalore, Karnataka under NRI quota.
2. My Sponsorer (Name and relationship with applicant) is a Non Resident of India presently residing at ..... In the event of my selection for the admission to Under Graduate degree programme at UAS, Bangalore, Sri.....is agreed to sponsor the total expenditure of my study in the University under NRI quota. I am herewith enclosing my sponsorship letter (undertaking duly notarized) for your perusal.
3. If Sponsorer fails to pay all the prescribed fees as applicable, I Promise to pay all the prescribed fees as applicable at the time of joining the course and Institutional Economic fees all the four years, regularly, as prescribed or till I complete the course. If I am unable to pay the prescribed regular / Semester fees, my admission may be cancelled.

All the above statements are true and correct to the best of my knowledge and belief and I have not concealed or misrepresented any facts to the best of our knowledge.

**1. Signature of the Candidate**

**2. Signature of the Parent / Guardian**

**(Name of the Candidate)**

**(Name of the Parent / Guardian)**

**Place:**

**Date:**



**First Party : SPONSORER NAME**

**Second Party : UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE**

**ANNEXURE -II**

**UNDERTAKING BY SPONSORER**

**(Rs. 100/- STAMP PAPER or equivalent currency in sponsorer country)**

**(Notarized from the sponsoring Country / India)**

**Sponsorship letter (residing in foreign countries) for Under Graduate admission under NRI quota  
for the academic year 2026-27**

**To**

**The Registrar  
UAS, GKVK,  
Bengaluru**

**Sir,**

**Sub:** Sponsorship of ..... applying for admission to Under Graduate  
degree programme through NRI quota in UAS, Bangalore 2026-27 - reg.

**Ref:** Notification No.

**\*\*\***

I ..... do hereby declare that I am a Non-Resident Indian (Enclosed  
Photo copy of my valid Passport).

Mr. / Miss..... is related or Known to me and I am willing to sponsor

Mr. / Miss..... (Name of the student)

D/o / S/o..... and address .....

.....

as a candidate under NRI / NRI sponsored category for admission to the four years Under Graduate  
degree programme in UAS, Bangalore. I shall pay the prescribed fees in US dollars / Rupees at the time  
of joining the course. All the four years Institutional Economic and other fees will be paid regularly every  
year before commencement of academic year till the candidate completes the course, otherwise  
candidate's admission may be cancelled.

I request you to kindly accept my sponsorship letter and consider his / her application for admission to  
..... Under Graduate degree programme in University of  
Agricultural Sciences, Bangalore

**P.T.O**

**Sponsorer's Details:**

|          |                                                                                                                |                             |  |
|----------|----------------------------------------------------------------------------------------------------------------|-----------------------------|--|
| <b>1</b> | <b>Name of the Sponsorer</b>                                                                                   |                             |  |
| <b>2</b> | <b>Name of the Father of Sponsorer</b>                                                                         |                             |  |
| <b>3</b> | <b>Name &amp; address of the Candidate<br/>(Mailing address)</b>                                               |                             |  |
| <b>4</b> | <b>Sponsorer's Name and mailing<br/>Address (Abroad)</b>                                                       |                             |  |
| <b>5</b> | <b>Passport Number of the Sponsorer</b>                                                                        |                             |  |
| <b>6</b> | <b>Validity of<br/>Passport</b>                                                                                | <b>Passport issued date</b> |  |
|          |                                                                                                                | <b>Passport expiry date</b> |  |
| <b>7</b> | <b>Visa, ID Card / Citizenship Status<br/>(certificates related to Stay<br/>particulars &amp; Work permit)</b> |                             |  |
| <b>8</b> | <b>Validity of<br/>Visa</b>                                                                                    | <b>Visa issued date</b>     |  |
|          |                                                                                                                | <b>Visa expiry date</b>     |  |
| <b>9</b> | <b>Email. ID of Sponsorer</b>                                                                                  |                             |  |

**The above statements are true and correct to the best of my knowledge and belief.**

**Place:**

**Signature of the Sponsorer**

**Date:**

**(Name and address)**

**Solemnly affirmed and signed before me on .....at .....**

Phone: 91- 080-23330984/149  
Telefax: 91- 080-23330984

NAAC A+ Accredited

Website :[www.uasbangalore.edu.in](http://www.uasbangalore.edu.in)  
Email :[registrar@uasbangalore.edu.in](mailto:registrar@uasbangalore.edu.in)



ಕೃಷಿ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಬೆಂಗಳೂರು  
ಕುಲಸಚಿವರ ಕಛೇರಿ, ನಾಯಕ್ ಭವನ, ಗಾಕೃವಿಕೆ, ಬೆಂಗಳೂರು  
**UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE**  
**Office of the Registrar, GKVK, Bengaluru-560065**



**APPLICATION FOR UNDER GRADUATE DEGREE PROGRAMMES UNDER NRI / NRI  
SPONSORED QUOTA IN UAS, BANGALORE FOR THE ACADEMIC YEAR 2026-27**

**Affix Candidate's Photo  
(Passport size)  
and signature**

|    |                                       |                   |                                                     |
|----|---------------------------------------|-------------------|-----------------------------------------------------|
| 1  | Application No. (for Office use only) |                   |                                                     |
| 2  | Name of the Applicant                 |                   |                                                     |
| 3  | Name of the Father / Guardian         |                   |                                                     |
| 4  | Name of the Mother / Guardian         |                   |                                                     |
| 5  | Address of the candidate              | Permanent address |                                                     |
|    |                                       | Postal address    |                                                     |
| 6  | Date of Birth and age                 |                   |                                                     |
| 7  | Gender                                |                   | Male (    )    Female (    )<br>Third Gender (    ) |
| 8  | Nationality                           |                   |                                                     |
| 9  | Mother Tongue                         |                   |                                                     |
| 10 | Educational Qualifications            |                   |                                                     |

P.T.O

|    |                                                                               |                   |  |                               |
|----|-------------------------------------------------------------------------------|-------------------|--|-------------------------------|
| 11 | Name & Address of the Institute studied                                       |                   |  |                               |
| 12 | Subjects studied & Marks obtained:<br>(Copy of Marks Card should be enclosed) | Subjects          |  | Marks                         |
|    |                                                                               | Physics           |  |                               |
|    |                                                                               | Chemistry         |  |                               |
|    |                                                                               | Mathematics       |  |                               |
|    |                                                                               | Biology           |  |                               |
|    | Total Marks and Percentage                                                    |                   |  |                               |
| 13 | Year of passing and percentage of overall marks                               |                   |  |                               |
| 14 | Medium of Instruction                                                         |                   |  |                               |
| 15 | Preference of Degree programmes / Courses and College                         | Degree programmes |  | Name of the college and place |
|    |                                                                               | 1.                |  |                               |
|    |                                                                               | 2.                |  |                               |
|    |                                                                               | 3.                |  |                               |
|    |                                                                               | 4.                |  |                               |
|    |                                                                               | 5.                |  |                               |
|    |                                                                               | 6.                |  |                               |
|    |                                                                               | 7.                |  |                               |
|    |                                                                               | 8.                |  |                               |
|    |                                                                               | 9.                |  |                               |
|    |                                                                               | 10.               |  |                               |
|    |                                                                               | 11.               |  |                               |
| 16 | Contact No. of the applicant                                                  | Residence         |  |                               |
|    |                                                                               | Mobile            |  |                               |
|    |                                                                               | Email Id          |  |                               |

|    |                                                  |                                                                                                                                       |
|----|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 17 | Blood Group of the applicant                     |                                                                                                                                       |
| 18 | Aadhar card No. of the applicant                 |                                                                                                                                       |
| 19 | Bank Account No., IFSC Code with name of branch. |                                                                                                                                       |
| 20 | Applicant's Status                               | NRI (      )<br>Child of NRI (      )<br>Sponsored by NRI (      )<br>Certificate of ELTS / TOEFL enclosed:<br>Yes/No (if applicable) |

**21. Sponsorer's Status:**

|   |                                                                                                                       |            |
|---|-----------------------------------------------------------------------------------------------------------------------|------------|
| a | Name of the NRI                                                                                                       |            |
| b | Relationship with the Applicant                                                                                       |            |
| c | Nationality of the NRI                                                                                                |            |
| d | Country in which NRI is living                                                                                        |            |
| e | Number of years staying abroad                                                                                        |            |
| f | Passport No. (Photocopy must be enclosed)                                                                             |            |
| g | NRI Status : Passport, Visa, I.D Card, Work permit, Others (related to Stay particulars Photocopies must be enclosed) |            |
| h | Address                                                                                                               | (ABROAD)   |
|   |                                                                                                                       | (IN INDIA) |

**NOTE:** Photocopies of all relevant documents by the candidate and sponsorer should be submitted along with the application and prescribed application fees in the form of DD on or before **19.09.2026**. For more information visit UAS Website: [www.uasbangalore.edu.in](http://www.uasbangalore.edu.in)

**Signature of the Candidate**

**Date:**

**Place:**

